

# Future Problem Solving Program International Conference 2019

## Medical Information/Release Form

### Participant Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Street Address \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_ Female \_\_\_  
City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

### Event Information

International Conference 2019; University of Massachusetts Amherst June 5-9, 2019

### Medical Emergency Contact Information

Person to Contact First Name _____	Back-up Contact (Friend or Relative): Name _____
Relation to Participant _____	Relation to Participant _____
Daytime Phone _____	Daytime Phone _____
Evening Phone _____	Evening Phone _____

### INSURANCE POLICY INFORMATION

Yes No The above-named participant is covered by health insurance.  
(If yes, provide the following information, which is required to expedite treatment and to facilitate the billing process.)

Policy Holder's (PH) Name _____	PH's Date of Birth _____
Address _____	Relation to Participant _____
City, State, Zip _____	Occupation _____
PH's Employer _____	Employer Address _____
Insurance Co. Name _____	Insurance Co. Phone _____
Policy # _____	Plan # _____

### PARTICIPANT ALLERGIES AND/OR MEDICATIONS

List any allergies participant has and how the allergy affects the participant.

List any current medications and purpose of medications taken by the participant.

### PARENTAL PERMISSION

I give my permission for such diagnostic and therapeutic procedures as may be deemed necessary for my son/daughter by any cooperating medical facility. I understand that any health care facility will make every reasonable effort to contact me first, time and conditions permitting. I understand I am responsible for charges incurred. I have read and understand this form and have had an opportunity to ask any questions about it.

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_  
Relationship \_\_\_\_\_ Date \_\_\_\_\_